

Arkansas State Council Annual Awards

SMALL COUNCIL OF THE YEAR ----- (89 members or less)

04-01-2009 through 03-31- 2010

Council No. _____ District No. _____ Membership as of: 04-01-2009 _____

SUPREME ACTIVITIES:

	<u>Points</u>
1. Council has a CERTIFIED First Degree Team.	300 _____
2. First Degree Exemplifications Conducted.	100ea. _____
3. Additional New or Readmitted Members.	50ea. _____
4. Members Completing 2 nd . & 3 rd . Degrees.	50ea. _____
5. Shining Armor Members.	100ea. _____
6. New Insurance Members.	200ea. _____
7. Mandatory Reports Submitted on Time (Forms 185, 365, 1728, SP7, 1295).	300 _____
8. Sponsor Round Table.	100 _____
9. Sponsor Columbus Day Family Picnic or Similar Social Activity.	200 _____
10. Select a Family of the Month and Notify State Program Director.	50ea. _____
11. Enter Form "Family of the Year" and received by State March 10 th .	100 _____
12. Sponsor Council Free Throw Contest.	100 _____
13. Sponsor Council Essay Contest.	100 _____
14. Sponsor Council Substance Abuse Awareness Poster.	100 _____
15. Sponsor or Form or Reactivate a Squires Circle.	300 _____
16. Hold Council Open House for Membership Drive.	100ea. _____
17. Hold Insurance Night with Field Agent.	200 _____

SUBTOTAL SUPREME ACTIVITIES -----> SUBTOTAL _____

STATE ACTIVITIES:

	<u>Points</u>
1. Attend Subiaco Retreat. (Minimum of 2 Persons)	100 _____
2. Participate in RSVP Program.	300 _____
3. Participate in March for Life. (Minimum 4 Persons)	300 _____
4. Sponsor or Conduct a Pro-Life Activity. (Notify State Pro-Life Chair-Couple)	100ea. _____
5. Contribute to Special Olympics. (Minimum \$50.00)	100 _____
6. Participate in Special Olympics. (Minimum of 1 Person)	100 _____
7. Donate to ABBA House. (Minimum of \$25.00, reported by March 10 th)	100 _____
8. Publish Council Newsletter. (Copy to State Deputy & State Program Director)	150 _____
9. Publish Council Directory and distribute to Council Membership.	150 _____
10. Sponsor a First Baby Born Contest on Columbus Day.	100 _____
11. Conduct Corporate Communion Mass Program. (Maximum 12)	50ea. _____
12. Sponsor Youth Athletic Team.	100 _____
13. Sponsor Youth Group. (Boy/Girl Scouts, 4 H, CYM, etc.)	100 _____
14. Contributed to Pennies from Heaven. (Minimum \$50.00) reported by March 10 th .	100 _____
15. Contributed to Persons with Mental Disabilities. (Minimum \$100.00) by Dec. 1 st .	100 _____
16. Select Knight of the Month and Report to State Program Director.	50ea. _____
17. Entry Form Knight of the Year received by March 10 th .	100 _____
18. Entry Forms Activity: Church, Community, Council, Family, Youth by Mar. 10 th .	100ea. _____
19. Contribute to Pro-Life Action Fund. (Minimum \$50.00)	100 _____
20. Service Activity: (Attach Council Activity Report Item 20) NO LIMIT	50ea. _____

SUBTOTAL STATE ACTIVITIES-----> SUBTOTAL _____

GRAND TOTAL _____

(IF Snail-Mailing send 5 Copies to the State Program Director NLT March 20th.)